

# The Edmonton Churchman

Faulks Rev R S  
10742 123 St

**Diocese of Edmonton**

Volume VI, No. 1

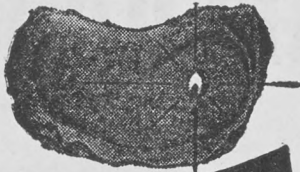
EDMONTON, ALBERTA

JANUARY, 1950



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## The Bishop's Page

My Dear People.

At the beginning of this new year I bid you God speed. The old year has been memorable. As we celebrated together the Four Hundredth Anniversary of our Book of Common Prayer we caught again some of the romance of our Church's story, the beauty of our worship, the wonder of the sacraments and the glory of the Holy Catholic Church. We do well to reflect upon this heritage of ours. We, far better, we shall do well if we use it.

It is an armoury of Light;  
Let constant use but keep it bright:  
You'll find it yields  
To holy hands and humble hearts  
More swords and shields  
Than sin hath snares or Hell hath darts.

**The Men of the Church.** The last months of 1949 have seen a new development among the laymen of the church in the diocese. In deaneries and parishes the laymen are on the move. organizations have been formed and are accepting responsibility. Where they existed before they are taking on new meaning. As I look back upon those past few months I have the feeling that the men were waiting for a call, and were ready to respond. All this readiness for service is very heartening. The year upon which we have entered may prove decisive. If clear and definite objects and purposes—worth while object and purposes—can be put before the men of the church, I believe they will enlist in its active service. Such enlistment will mean that they will go to Church themselves and will try to get others to go with them. I have good hope that the laymen of our diocese, through their organizations, are going to work in earnest on this matter of Church attendance. The Lenten Noon-day Services are one of their special projects this year in the city.

On Sunday evening, January 22nd, in All Saints' Cathedral, at the time of Evensong, His Grace, the Archbishop of Rupert's Land will make Mr. Vernon Barford a Fellow of St. John's College, Winnipeg. This honour is being conferred upon Mr. Barford in recognition of his fifty years of continuous, skilful and wholehearted service as Music Master of our Cathedral Church. In these fifty years choirsters, clergy and bishops have come and gone, the faces of the congregation have changed, but for all these years Mr. Bardford has, by his music, made glad this corner of the City of God. We owe more to him than we can express or repay. No announcement of mine has ever given me more genuine personal pleasure than this that I have written.

From this note of gladness I must turn to one of real regret. In spite of everything that I could do to avert it I am compelled to announce the resignation of the Editor of our Magazine—The Reverend Canon W. M. Nainby. His pressing parish duties, together with the work of Editor of this paper, are more than he can do. I postponed this evil day as long as I could. Now that it has arrived I must say that I have marvelled that he could carry the burdens so long and with such signal success. Fortunately he will be at hand for counsel and advice. No appointment will be made for the present. A temporary staff will carry on for the time being. Parish Notes should now be addressed to the Synod Office, 10029 103rd Street, Edmonton.

This is our Seventy-fifth Anniversary year. Canon Newton came to Edmonton to begin his work seventy-five years ago. In the history of Western Canada that's a long time ago. Curiously enough I have just been reading about the 1300th Anniversary of York Minster, which was celebrated in 1927. That's a long time in any historical record. I reflected that we have our share in that history. But in our celebration while we will, in due course, tell some of the story, our emphasis will be upon the present and the future.

In the course of the year we hope to call all our people to rise up and work with new zeal and force for their Lord and His Church. It is not enough that we should call our people to prayer. This we have tried and are trying to do, however imperfectly. But there are vaster and deeper issues involved in the days in which we live. We could no doubt get along as we are for some time to come, but we cannot hide from ourselves the fact that the world in which we live needs a clearer and sharper witness if it is to be saved. There are pagan totalitarianisms of the right and the left. There is the dead weight of indifference and apathy within and without. It is in this total situation that we are called to bear our witness and to let our light shine.

Let us, as a Church, bear our characteristic Witness. Mere excitement will not do. It is ours to follow the path of quiet confidence in the truth of the Catholic Faith, in the strength of the Catholic Church and the power of the life of prayer and sacrament to accomplish, under God, His purposes for ourselves and for the people of this part of the North West Canada. We must present before the minds of the people the one hope, Christ, His Mind, His Spirit, for the building up of His body, the Church.

Yours faithfully,

*Walter Schumlin*



# The Edmonton Churchman

Authorized as 2nd Class Matter by the Post Office Department, Ottawa.

A monthly Magazine devoted to the interests of the Church of England in the Diocese of Edmonton.

THE RIGHT REVEREND W. F. BARFOOT  
BISHOP OF EDMONTON

## Editor:

**Publicity Committee:** The Reverend Canon E. S. Ottley,  
The Reverend T. C. B. Boon, The Reverend W.  
W. Buxton, The Reverend Canon W. M. Nainby.

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To ensure publication in the next issue, all Parish notes should be received by the 17th of the month.

Advertising rates on request.

Vol. 6



No. 1

## The Editor's Columns

### THE NEW YEAR

A Happy New Year to all our Readers! May the Peace of God, which passeth all understanding, fill your hearts with Joy.

The New Year of 1950 promises to be a great year for us all in this Diocese. It will mark the Seventy-Fifth anniversary of the commencement of the work of our Church under the late Canon Newton in this Diocese. The Committee responsible for the arrangements for this anniversary will see that the occasion is fittingly remembered, and full particulars will be printed in "The Edmonton Churchman." Seventy-five years may not seem a very long time in the older countries, but when we recall that our own Dominion is barely eighty-three years old, and that our Province of Alberta was only formed in 1905, an anniversary of seventy-five years is something to write and talk about. We hope and pray that the whole Diocese will enter fully into the spirit of this anniversary and feel strengthened by this association with the past.

### OUR ANNUAL CONGREGATIONAL MEETINGS

Once again we wish to emphasize the importance of the annual meetings in every parish. This is the month when most groups will be meeting for the purpose of electing their officers for the ensuing year. Presidents, Secretaries, Treasurers, and other officers are all necessary for our organizational life, and the success of the club will depend upon the manner in which each one discharges the task to which he is elected. Make no mistake about it, the work of the Church of God is the most important task to which we can give ourselves, and it calls for consecrated men and women who are willing to give of their best.

To all who are elected to office in any department of the Church's work we extend our good wishes and congratulations. It is a high privilege to serve God in His Church, and our service will be hallowed as we call upon His help day by day.

### THE COMING LENTEN SERIES

Ash Wednesday, February 22nd, will see the commencement of the second series of Noon Day Services at the Cathedral. It is only a month or so away, and it is our hope that as many as possible will plan to attend the services as frequently as they can. The experience of last year, when the Noon Day Services had their inception here, was that some Church people attended almost every day. Some set aside certain days which were most convenient for them. Almost all found the services most helpful, and enjoyed hearing and meeting some of the outstanding preachers and leaders of our Church. This privilege will be ours again this Lent, and we should urge all to make the necessary effort to attend at least some of these stimulating services of only twenty-five minutes length. The sight of our Cathedral Church filled to capacity in the luncheon hour is a most powerful witness to the whole city. A fresh and vigorous message of the Gospel from men who have a message to give is something which we all need for our own spiritual health. Next month's issue will contain the full particulars, as well as a leaflet with pictures of our visiting clergy. A striking bill board will also be on view throughout the city, with its theme, "The Cross and You."

### CALENDAR

- 1 CIRCUMCISION OF OUR LORD  
SUNDAY AFTER CHRISTMAS
- 6 EPIPHANY OF OUR LORD
- 8 1st SUNDAY AFTER EPIPHANY
- 15 2nd SUNDAY AFTER EPIPHANY
- 22 3rd SUNDAY AFTER EPIPHANY
- 25 Conversion of St. Paul
- 29 4th SUNDAY AFTER EPIPHANY



# DIOCESAN BUDGET, 1950

Missionary Society of the Church of England in Canada.	
General Board of Religious Education.	
Council for Social Service.	
Inter-Church Activities .....	\$ 5,500.00
Pensions, S.P.S. Bishop & Sec.-Treas. ...	350.00
General Synod Assessment .....	250.00
Provincial Synod Assessment .....	200.00
Pension on Travel & Rent Allowances .....	300.00
	<hr/>
	\$ 6,600.00
Diocesan Synod .....	100.00
Expense (Executive Committee) .....	135.00
See House .....	800.00
Edmonton Churchman .....	450.00
Diocesan Board of Religious Education .....	1,000.00
Diocesan Council for Social Service .....	100.00
Divinity Students' Fund .....	500.00
Emergency Fund .....	200.00
Lambeth & World Anglican Conf. ....	200.00
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	\$ 3,485.00
Salaries: Sec.-Treas. (part) .....	1,500.00
Mrs. Sachse .....	1,500.00
Mrs. Fisher .....	540.00
Office Expenses .....	1,000.00
Printing and Stationery .....	500.00
	<hr/>
	\$ 5,040.00
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	\$ 15,125.00

# APPORTIONMENT, 1950

<b>Edmonton Deanery</b>	
All Saints' .....	\$ 2,521.00
Christ Church .....	2,233.00
Holy Trinity .....	1,773.00
St. Faith's .....	836.00
St. Stephen's .....	376.00
St. Michael's .....	63.00
St. Peter's .....	476.00
Good Shepherd .....	105.00
St. Luke's .....	361.00
St. Matthew's .....	31.00
St. Mary's .....	448.00
St. Mark's .....	283.00
St. Paul's .....	258.00
St. John's .....	333.00
Rife .....	28.00
Ashmont .....	22.00
Grand Centre .....	65.00
Fort Saskatchewan .....	110.00
Gibbons .....	92.00
Bon Accord .....	65.00
	<hr/>
	\$ 10,479.00

<b>Pembina Deanery</b>	
Westlock .....	\$ 88.00
Clyde .....	53.00

Jarvie .....	35.00
Sunnybank .....	18.00
Barrhead .....	80.00
Glenreagh .....	40.00
Edson .....	207.00
St. Paul's Mission .....	66.00
Jasper .....	316.00
Onoway .....	134.00
Drayton Valley .....	45.00
Wabamun .....	21.00
Rexboro .....	10.00
Duffield .....	36.00
Mayerthorpe .....	109.00
Greencourt .....	25.00
Peavine .....	19.00
Other .....	11.00
Cadomin .....	94.00
Mountain Park .....	25.00
Sterco .....	35.00
Foothills .....	60.00
Luscar .....	25.00
Seba .....	46.00

\$ 1,598.00

<b>Wainwright</b>	
Edgerton .....	\$ 146.00
Heath .....	45.00
Rosemoynes .....	20.00
Tofield .....	118.00
Viking .....	117.00
Rodino .....	25.00
Wainwright .....	243.00
Battle Heights .....	17.00
Irma .....	31.00
	<hr/>
	\$ 762.00

<b>Camrose Deanery</b>	
Camrose .....	\$ 192.00
Bittern Lake .....	73.00
Hardisty .....	94.00
Hughenden .....	66.00
Sedgewick .....	106.00
Killam .....	65.00
Lougheed .....	48.00
Wetaskiwin .....	231.00
Ponoka .....	202.00
Leduc .....	50.00
Millet .....	84.00
Winfield .....	46.00
Iola-Hoadley .....	24.00
Monitor .....	24.00
Consort .....	24.00
	<hr/>
	\$ 1,329.00

<b>Vermilion Deanery</b>	
Clandonald .....	\$ 101.00
Landonville .....	33.00
Irwinville .....	56.00
Marwayne .....	45.00
Kitscoty .....	49.00
Blackfoot .....	28.00
Mannville .....	137.00
Stellaville .....	25.00
Innisfree .....	20.00
Wilberforce .....	29.00
Chailey .....	43.00
Vermilion .....	400.00
Vegreville .....	164.00
	<hr/>
	\$ 1,130.00
Grand total .....	\$ 15,298.00

# DIOCESAN MEN'S DINNER

Tickets are on sale for the Men's Dinner to be held at the Macdonald Hotel on Shrove Tuesday evening, Feb. 21st. The Rev. Canon Cody will be the special speaker at the dinner. Tickets are \$1.75 each. All men are urged to get tickets immediately.



# DIOCESAN NEWS



## INDIAN MISSION, FOUNDED IN 1840, HAS NO MISSIONARY

The Devon Mission at The Pas in Northern Manitoba, the second oldest Anglican Indian Mission in Western Canada, is without a resident ordained missionary. Almost 1,000 Indians live in this area and though this work was founded in 1840 by our Church and continuously maintained, these people are now without its ministry.

About twenty miles from The Pas is the Clearwater Indian hospital with its 150 T.B. patients, of whom many are Anglican. A chapel has been provided by the hospital authorities but there is no Protestant chaplain to make use of it, or to bring spiritual comfort to the patients. This is part of the Devon Missionary's work. At either end of the reserve is a lay teacher who gives what time can be spared from schoolwork to uphold the work of the Church, but neither has opportunity to visit the San.

William Harris, an elderly Indian lay reader, of his own goodwill and, at first, entirely at his own expense, has for the past three or four years, Sunday by Sunday, been visiting the patients at this hospital.

"I am always encouraged," he writes, "to see how much the people are wanting to pray. Some, of course, I have to pass by. There are too many of them who are Protestants for me to minister to them all. . . .

"Many children do I see here every time I come; always they come running to me, glad to see me so often."

Is it right or fair to leave these people without the ministrations of the Church?

## LENTEN BOXES

The Synod Office has received from the Missionary Society of the Church in Canada a quantity of boxes for Special Lenten Missionary Offerings, for the use of adults.

Formerly the only boxes put out were the Pyramid Boxes for the use of children. These are also available.

Both types of boxes may be obtained from the Synod Office free (postage only) by any parish desiring same, as long as the supply lasts. The only

## THE BOYS' HIGH SCHOOL PALAMPUR, INDIA

Celebrated its 25th anniversary in October by the opening of Guiton Hall. This fine, bright, commodious hall for assembly, examinations, dramas, and other purposes, provided by A.A.A. and named in memory of the school's late principal, the Rev. Geoffrey Guiton, is said to be the finest building in the district of Kangra. Attached to it, making an "L" is a science block, with lecture room and modern laboratory. The whole community there is grateful to Canada, writes the Rev. Tom Dustan, for this latest share which you are taking in the work in Palampur.

## THE NEW BISHOP OF LAHORE CONSECRATED

The Ven. Laurence Henry Woolmer was recently consecrated in the huge gothic cathedral in Lahore to succeed Bishop Barne, who for many years had administered the diocese. Because of the unfortunate complications in crossing the border from India to Pakistan, no Indians were able to attend the service. The Archdeaconry of East Punjab was represented by three Canadians. Until the new Diocese of the East Punjab is established the Canadian Mission remains in the Diocese of Lahore.

The Ven. C. R. H. Wilkinson, Archdeacon of the East Punjab, left for India on Nov. 30th in order to be there in time to attend the General Synod of the Church of India, Burma and Ceylon, to be held in Delhi. There the new Diocese of East Punjab will be one of the important items of business.

condition is that all monies through the boxes are to be sent in as missionary givings for 1950.

In BOTH cases the amount sent in will be counted on apportionment, unless the money is designated as over and above apportionment.

Orders should be in before the end of January to give time for re-ordering.

## CALENDARS

Ten Church Calendars have been returned to the office and are available for sale.

## 1950 BROADCAST SCHEDULE

Services at 11 a.m. Sundays

Jan.	1	All Saint's	CJCA
	8	St. Faith's	CFRN
	15	Christ Church	CJCA
	29	Holy Trinity	CJCA
Feb	5	All Saint's	CJCA
	19	Christ Church	CJCA
Mar.	5	All Saint's	CJCA
	12	St. Faith's	CFRN
	19	Holy Trinity	CJCA
April	2	All Saint's	CJCA
	16	Christ Church	CJCA
	30	Holy Trinity	CJCA
May	7	All Saint's	CJCA
	14	St. Faith's	CFRN
	21	Christ Church	CJCA
June	4	All Saint's	CJCA
	18	Holy Trinity	CJCA
July	2	All Saint's	CJCA
	19	St. Faith's	CFRN
	16	Christ Church	CJCA
	30	Holy Trinity	CJCA
Aug.	6	All Saint's	CJCA
	20	Christ Church	CJCA
Sept.	3	All Saint's	CJCA
	10	St. Faith's	CFRN
	17	Holy Trinity	CJCA
Oct.	1	All Saint's	CJCA
	15	Christ Church	CJCA
	29	Holy Trinity	CJCA
Nov.	5	All Saint's	CJCA
	12	St. Faith's	CFRN
	19	Christ Church	CJCA
Dec.	3	All Saint's	CJCA
	17	Holy Trinity	CJCA
	31	Christ Church	CJCA

## YOUR SUBSCRIPTION IS DUE

Your Subscription to The EDMONTON CHURCHMAN for 1950 is now due. Envelopes have been provided and are being distributed with this January issue. The cost of the magazine is only 50 cents per annum, and you are requested to place your contribution in the envelope and hand it in with your Church offering any Sunday. Those who wish to subscribe direct may send contributions c/o The Synod Office, 10029 103rd St.. The parish will receive credit for any subscriptions sent in this way. Parishes are asked to remit for their total number of subscribers as early as possible.



# Woman's Auxiliary



## The W.A. Daily Prayer for Peace

"Our Father in heaven, we pray Thee to send into my heart and the hearts of all men everywhere, the spirit of the Lord Jesus Christ. Amen."

## Greetings

The President and members of the Diocesan W.A. executive send New Year's greetings to the presidents and members of all branches in this diocese.

Our latest guest speaker was Dr. Helen Hanson, of St. Luke's Hospital, Palampur, India. She addressed a meeting of W.A. members and their friends in Christ Church hall on Tuesday, Dec. 13th. This is the first visit here of a native Christian worker from the district of Kangra. Dr. Hanson endeared herself to all with her exact knowledge of our church's aims for that district in India, with her sense of humour and with her perfect mastery of our language.

## India News Briefs

The mission in Kangra has recently acquired from the District Board of the old Kangra town another school, with accommodation for 125 boys. Miss Natress is the manager of this new venture, as well as carrying on full time evangelistic work in the villages.

The Lady Willingdon Hospital at Manali is under the care of Dr. and Mrs. Stanley Burfoot, who joined the mission in 1947. The first X-ray machine to be acquired by a Kangra hospital has been installed in this hospital at Manali. They will generate their own electricity.

The Girls' School, Palampur, sent up its first matriculation class of six pupils, five of whom passed in the first division. The Boys' School had 82 in the successful list.

Technical Services Association, Pakistan, is an organization which is coming to be known by the people of the Canadian church as a practical application of christianity in the Punjab. Through the development of better agricultural methods and the encouragement of land

crafts, this association aims to reach and uplift the villagers. Miss Elsa Peters says there is no limit to the centres that could be organized and that there are plenty of enthusiastic, capable leaders who want to take on such groups, not only in Lahore, but in the villages. (Miss Peters does this work voluntarily, so that W.A. money contributed may all be used for the work itself.)

Extra from Rev. Eldon Dairs, formerly of Carp, Ontario, diocese of Ottawa, now in Kangra:—

"I am proud to say that your W.A. work here in Kangra is a really great work, and that it is in very capable hands. In Canada, one is sometimes led to think of W.A. work in terms of sewing, and in gifts of dollars and cents. Here it appears in an entirely different way—gifts, and prayers, and money are as a shining light, lighting the minds of some of God's most beautiful children. I am proud that my mother loved this work and, with a woman's wisdom, saw its greatness every day, something I did not fully realize until I came to India."

At the Leper Home at Palampur nearly 100 patients are treated and cared for. They live in neat, clean cottages. Each patient cares for a small vegetable and fruit garden. The women patients card wool which is woven into garments for their use. The patients learn to read and write. The chapel stands in the centre of the compound.

The Medical School at Ludhiana needs bursaries for those students who cannot find the money for the necessary fees. This is where W.A. parochial branches could share their surplus earnings or givings.

"The Christians have shown us the way to live!" These words were spoken in the Secretariat of the Pakistan government, and show the opportunity for Christians in India today—an opportunity of which they have made good use by showing kindness to those in distress in the recent upheavals, and by practicing a faith which has kept them steady. The result, today, is friendliness on the part of officialdom.

The refugee work carried on by our missionaries was not only of tremendous value as Christian witness but it was the means of building a friendly attitude in government circles and among the masses towards missions and the Christian church.

During the spring (so writes Dr. Hanson in the July Living Message, 1949) there was a number of fairs around Palampur and Kangra. These are eagerly awaited events in village India. Our India clergy and village workers had a three-day camp at the Tanda fair and felt that it had been a worthwhile effort.

At present India has one nurse for 5,000 and England one nurse for 2,000 of the population.

At the Boys' School at Palampur there are 750 boys with about 35 teachers.

## IT PAYS TO READ THE LIVING MESSAGE

An upright man can never be a downright failure.

\* \* \*

Some people are like ice—rather slippery.

working  
with Canadians  
in every walk  
of life since  
1817 . . .



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# Bishop David Anderson and the Centenary of Rupert's Land

by

Rev. T. C. B. Boon, B.A.

## HIS WORK AND HIS MEN II

In 1850 an opportunity for the extension of the Church's work opened up in the eastern part of the Diocese of Rupert's Land at the south end of James' Bay. The Wesleyan Methodist Church decided to close its mission station at Fort Moose, and an appeal was made to the C.M.S. to send a missionary there. The Society responded in 1851 by sending out Mr. and Mrs. John Horden, both of whom were members of the Parish of St. Thomas in Exeter, of which Bishop Medley of Fredericton, had been incumbent. In the summer of 1852 Bishop Anderson made the long trip to Moose by the Winnipeg River-Lac Seul-Albany River route (the chronicle of which was published in 1853 under the title **The Net in the Bay**), spent three weeks there in preparing Mr. Horden for Holy Orders and ordained him Deacon on August 22nd, and Priest on August 24th. On August 17th the ship had arrived from England bringing Rev. E. A. and Mrs. Watkins (the latter a daughter of Rev. William Cockran) and by a change in plans Mr. and Mrs. Watkins went on to Fort George to begin the Church's work amongst the Eskimo on the east side of the bay.

The Ordinands of 19th December, 1852, were Rev. G. O. Corbett of the Colonial and Continental Church Society who began the work at Holy Trinity, Headingly, a few miles west of Winnipeg, and Rev. Robert McDonald (later to become first Archdeacon of the original Diocese of Athabasca) of whose long and useful life—he died in 1913 at the age of 84—much has and could be written. He spent the first ten years of his ministry at Islington or the White Dog Mission, where the Winnipeg and Lac Seul Rivers meet. Then, through a special missionary effort by the people of the Parish of St. Andrew's, he went to join Rev. W. H. Kirkby on the McKenzie River mission and established one at Fort Yukon (now in Alaska); and that having to be closed when the territory was bought by the U.S.A., came back to Fort McPherson on the

Peel River. A year later, on Christmas Day, 1853, the second native missionary was ordained.

James Settee the elder might be described as "The Great Itinerant" for he spent the best part of his active life spreading the Gospel through the country between the Qu'Appelle and Saskatchewan rivers, years later justifying his unsettled life and roving habits to the criticism of Bishop Machray by remarking that the Good Book said "Here we have no continuing city." He died in 1902 at the age of 93. The ordination on June 9th, 1854, of Rev. William Mason and Rev. William Stagg enabled the Bishop to realize a cherished ambition to station a missionary at Fort York. Mr. Mason was already well-known there, as he had originally gone to that post in 1840 as the representative of the Wesleyan Methodist Church. Mr. Stagg replaced Mr. Cowley at Fairford. On December 24th of the same year another ordination took place which was to abound in usefulness: William West Kirkby, who had been sent to St. Andrew's by the C.M.S. to take charge of the Industrial School for the natives established by Mr. Cockran, was destined a few years later (1861) to open up the McKenzie and Yukon River valleys to the Gospel and to build "a gem of a little Church" at Fort Simpson.

Rev. Henry George was already in Deacon's Orders when he arrived in 1854. The son of an army surgeon who had served in the Napoleonic wars and educated at King's College in London, England, he had been destined for the same profession as his father. His first charge was at The Pas, where he spent three years, and then was appointed to Westbourne in Manitoba where at that time agricultural development was rapidly extending. In 1865 he followed his father-in-law, Archdeacon Cockran, as Rector of Portage la Prairie, where he remained until he died in 1881. It is said that he never lost the military manner he had acquired through his association with the army as a boy, that the emphasis of his sermons was always on the Church being militant

here in earth and that his favorite hymn was "Hold the Fort, for I Am Coming." He took an active part in all the affairs of Portage la Prairie and was responsible for regular drill being instituted in the programme of the local school.

Bishop Anderson ordained Thomas Hamilton Fleming in All Saints, Derby, by special commission from the Bishop of Lichfield when he was in England in 1857 (17th May) and priested him at Moose on 11th July, 1860. Mr. Fleming was at that time quite seriously ill due to over-exposure, and the Bishop immediately gave him leave of absence so that he might return to England. It was with great regret that the people of Moose learnt a few months later that Mr. Fleming had died shortly after reaching his home in Ireland. He was the first missionary to reach Little Whale River.

Rev. J. P. Gardiner, who was ordained on 1st August, 1858, spent many years in the Parish of St. Andrew's; and with him was also ordained Rev. Henry Cochrane, another native of Dynevor, who deserves to rank with Henry Budd and James Settee in fame, though not in extent of travels. His personality was such that he ministered with as much acceptance amongst the white settlers as among his own people; the perfection of his diction was long recollected and his memory is still honoured. Joseph Hargrave remarked of him: "Standing very high in public estimation on many accounts, he is an instance of the possibility of a man, even under the unpromising conditions imposed by the circumstances of the Red River, raising himself from humble beginnings, aided by such means as are provided by the Church Missionary Society." Henry Cochrane and his wife (who was a daughter of Henry Budd) lie buried in the ground behind the Sanctuary of St. Peter's—the church of their childhood.

Rev. Thomas Thistlewaite Smith, who was ordained on 17th May, 1860, only spent a few years in the Diocese, having to return to England in 1868 on account of ill-health. He was at Stanley from 1860 to 1865, and then at The Pas. He appears to have been an ardent naturalist, for many years later an old Indian told one of the more recent rectors of that parish: "I remember him; he used to run around in the

*Continued on Page 10*

# Anglican Women's Training College, Toronto

Frances Gray, Field Secretary

The Anglican Women's Training College from its present vantage point at 217 St. George St., Toronto, can look back over fifty-five years of service to the Church in the training of its women workers.

A great deal of water has flowed under the bridge since the day when Annie Rae, the first student of the Church of England Deaconess and Missionary Training House began her studies in the home of Miss Sybil Wilson on St. George St. The House later moved into various quarters and finally settled, in 1912, on Gerrard Street where it remained until two years ago. It then moved to 217 St. George Street and became known as the Anglican Women's Training College. Great advances have been made since the days when the young ladies sat round the dining-room table and listened to lectures given by visiting clergy. For over forty years now the students have been receiving lectures at various colleges on the University of Toronto Campus. Theology is usually taken at Wycliffe College, though some go to Trinity. Lectures in Social Service, group work, recreational leadership and other specialized courses are taken in their departments. However, still greater advances must be made if this college is really to fulfil its purpose.

When the College moved to its present premises it was realized that the facilities were inadequate but that the property had plenty of room for building an extension. The constantly increasing number of applicants for training made it imperative that plans for building be set in operation at once. Just as the Board were facing this problem, the house next door came on the market. It was undoubtedly an answer to prayer. Although this new building, which is to be known as Soward House, has not all the amenities which a new wing, built for the purpose, would provide, there are two outstanding advantages; first, that it would not have been possible to build an addition for the \$24,000.00 which is its cost; and second, the College can move in at once.

What will the young Christian adventurer of 1949 find when she comes in to train at the A.W.T.C. next fall? First of all, she will find herself one of a body of young women who have come from all parts of the Dominion and also from different corners of the globe. There will be some who bring with them experience gained in positions of responsibility, others will have come straight from high school or university. Some will be entering for the first time, others will be returning for a second or third year of their course. All students will be able to live in residence this coming year because of the new building. No longer will there be the wastage of about \$1,200 a year paid out in room rent. This money will cover the upkeep of the new house which has far more to offer than just bedroom space. It will provide a much needed library which can be used as a classroom, also a recreation room where the students can play indoor games and do their handicrafts.

Why is the Anglican Women's Training College so very important in the life of the Church of England in Canada? Because right across the Dominion women with training are being called into the work of crowded city parishes, of institutions for women, girls and children. In isolated parts where there are no clergy to minister to the people, and in various administrative or organizing posts trained women are urgently needed. On top of this there is the missionary work of our Church not only abroad but in Canada, and particularly in our Indian and Eskimo schools.

As long as the Church needs the services of women there must be a place to train them. The A.W.T.C. is the only college in Canada exclusively engaged in preparing young women for this work. Therefore it is vital that this college be equipped to give the best training possible. For the provision of this it has to depend on the interest and generosity of friends from coast to coast. There is practically no endowment and apart from \$1,000 per year which the Dominion Board of the W.A.

donates, there are no regular grants. Every year over \$10,000 has to be raised for general maintenance. In addition to this the new building has to be paid for. With this in view, a special drive is being launched to procure the \$24,000 for the new house. The College is entirely dependent upon the voluntary subscriptions of friends and organizations all across the Dominion. It is hoped that Anglicans everywhere will rally to the support of this institution which is the only channel through which the Church can hope to supply the defence line of women workers upholding the cause of Jesus Christ among our people.

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## BISHOP DAVID ANDERSON AND THE CENTENERARY OF RUPERT'S LAND

*Continued from Page 8*

bush catching butterflies. Doubtless he was making some great medicine.

The lives of Thomas Vincent and John Alexander Mackay are now epic stories of the Church. Both came of H.B.C. stock and from the Moose district, Vincent being born at Osnaburgh House. Bishop Anderson took Thomas Vincent with him to Moose in 1855 to assist Mr. Horden, who prepared him for Holy Orders. He was ordained on 11th July, 1860, the Bishop remarking that "It was a pleasure for me to set apart for the ministry, having known him almost from boyhood." He life was given to the Albany district and spent there except for a few years of retirement (1900-1906). He died at Albany in January, 1907, and his faithful friends drew his body over the ice to Moose to lay it beside that of his devoted wife. John Alexander Mackay served as a Catechist under Mr. Horden and Mr. Watkins, but did not return to the scenes of his boyhood after his ordination on May 29th, 1862, the anniversary of the Bishop's consecration. Beginning with short ministries at Fort York (1862-1864), The Pas (1864-1866) and Stanley (1866-1874) he helped to found Emmanuel College (of which he was first Cree tutor and later warden) and eventually became the honoured Archdeacon of the Diocese of Saskatchewan in which he was the only ordained clergyman when it was constituted under Bishop McLean in 1874. The last Deacon ordained by Bishop Anderson was Robert Phair, who beginning his many years service to the Indians and the Church at Islington, eventually followed Abraham Cowley as Archdeacon. Such were the men sent into the mission field by the first Bishop of Rupert's Land.

About 1859 Archdeacon Hunter, who while still at The Pas had received inquiries for the Gospel from Indians in the vicinity of Lake Chipecyan, suggested to the Bishop that he should investigate the McKenzie River valley. As a result a vast new area was opened up to the work of the Church by Revs. W. W. Kirkby and R. McDonald and (after Bishop Anderson's time) William Carpenter Bompas. It was the last great piece of pioneer work of David

Anderson's episcopate. When he arrived in 1849 there were five clergy in the Diocese, when he left there were twenty-two. He found a "Cathedral" the sides of which were propped up with timbers; he left one, which although now but part of the foundations of its successor, is still remembered with affection. Of his twenty ordinands five were native Indians, nearly half were natives of the country. One became a great Bishop and five not only attained the dignity of Archdeacon, but lived lives of singular usefulness and length, each making an outstanding contribution to the work of the Church in general and his own Diocese in particular. Bishop David Anderson prepared the ground and sowed the seed which bore fruit in educational institutions and the training of men for the ministry. Looking back on those years and surveying how much he accomplished with so little one can well understand Bishop Machray in his Charge to his first Synod of Rupert's Land on 24th February, 1869, saying: "And first of all I thank God for the gentle, pious and devoted life, witnessed in your midst for fifteen years by my predecessor."

### HEARD IN THE BUS

"Good morning, Mrs. B., you're looking very hot."

"Yes, Mrs. S., and who wouldn't? I've just been talking to the vicar, and if that wasn't enough to make anyone hot I had to run up the hill to catch the bus. Oh, he did annoy me."

"Why, whatever happened, Mrs. B.?"

"It was all through him and yesterday's service, Mrs. S. That's the second time this month they're started without me. As I said to the vicar, you must have known I wasn't there, I said, and it isn't as though I was late. It was only half-past six as I hurried up the path. And it's hurtful to my pride, I says, and besides which I don't like having to creep in late, I says, and what's more I don't like having to go up to a front seat so that I can't see nobody. I always wants my usual seat at the back where I can see everybody without having them all staring at me which I calls downright rude."

"Quite right, Mrs. B., and what did the vicar say?"

"Why, he had the impudence to say that I was late. Oh, that I wasn't, I

says. I know because my watch loses five minutes a day, and it said quarter-past six, and as I put it right by Big Ben last Thursday night that makes it six-thirty, I says."

"Well, he couldn't very well argue against that, Mrs. B."

"Oh, but he did argue. He said that even if I did get there by half-past six, then I was five minutes late because everyone should be seated by twenty-five past."

"Really, Mrs. B. Of all the . . ."

"And how can I do that, I says, me, what has a family and a thousand and one things to do, I says, as though I can arrange my time just to suit you, I says."

"Good for you, Mrs. B.; it's the likes of you what . . ."

"Well, he says, perhaps you can't always get there to time, he says, but then it's no use blaming me, is it? Oh, yes, it is, I says, there's no call for all this punctualitiness, I says. Time was made for man, I says, and you can always look around and see if I'm there, I says, that's if I'm coming at all. But he only gives me that silly smile of his and don't seem to know what to answer. But there, I must hurry along. I'm just off to see Gloria Glamour in 'The Hungry Heart,' and I always makes it a rule to get nicely settled before the big picture starts, so I just leaves my work. It'll always wait till I gets back. I think you enjoy the films better that way, don't you, Mrs. S.?"

F. E. P.

—Church of England Newspaper

Discover what you can do best, then do it.

\* \* \*

By becoming blind to minor irritations, you may discover the hidden values everyone possesses.

\* \* \*

Memory may be a bane or a blessing, a curse or a joy. Happiness in life often depends on the kind of memories we have.

\* \* \*

The one-talented man is prone to become disgruntled because he does not possess as great gifts as others. No matter how limited is your ability, take what you have and use it.



# Rural Deanery of Edmonton

## NOTICE

All Parish Correspondents are asked to please send in their notes to "The Editor, 10029 103 Street, Edmonton."

### ALL SAINTS' CATHEDRAL

The Very Rev. A. M. Trendell  
The Rev. J. E. Williams

On Wednesday, Dec. 7th Dr. E. A. Braithwaite ended a long and distinguished life at the age of 87. His funeral in All Saints' Cathedral on Dec. 9th was attended by a large congregation of distinguished citizens, including doctors, Masons, members of St. John's Ambulance, and the R.C.M.P. besides a number of the Cathedral congregation. It was a service of thanksgiving for a life well lived. He had in truth fought a good fight and kept the faith, and we all felt confident that henceforth there was laid up for him a crown of righteousness, and that already he is on active service in the life of the great hereafter.

Dr. Braithwaite shared with Mrs. Looby the honour of being the "Old Timers" of our congregation and he laid the foundation stone for the first Cathedral Church to be built on our present site on August 26, 1895. Our sympathies and prayers go out to Mrs. Braithwaite that she may be sustained in her loss.

Activities of the different organizations of the Church have been well marked, and there is every indication that we are drawing to the end of another happy and successful year.

One of the highlights of the month was the tea given by Mr. and Mrs. Bert Tims in All Saints' Cottage which has recently been renovated. It was well attended and the proceeds were \$86. This was handed over to the Building Fund by the host and hostess.

The Men's Fellowship has been very active this fall and are sponsoring the Congregational Building Fund Campaign which will begin by special prayers and services on Sunday, Jan. 8th. Much organization work has been done, and we are grateful to those who have done so much good work to date. The present Building Fund stands at \$29,889, and the congregation have already raised nearly \$3,000 since Oct. 1st. We already know that this sum will be advanced very substantially before the close of 1949. So we go out on Jan. 8th with confidence, trusting for the prayers and support of our people.

Miss Joan Solowan was kind enough to present her pupils for a dancing display in the Parish Hall. The evening was sponsored by the Evening Branch of the W.A. and the proceeds were donated to the Building Fund. Miss Solowan is also instructing the

A.Y.P.A. once a month in the not too gentle art of square dancing and the members are having lots of fun.

Confirmation classes will begin early in January and the clergy would welcome the names of candidates as soon as possible so that all may begin their preparation together.

### CHRIST CHURCH

Canon E. S. Ottley

**W.A.:** Owing to the fact that the two monthly meetings in November were combined on the fourth Tuesday of the month, the notes for last month were too late for the last edition of the Churchman.

In early November the W.A. catered for a large wedding reception held in the Parish Hall for the daughter of Mrs. C. S. Kilgour. Mrs. Adams headed the committee, and it was voted a great success. It was also agreed to supply some of the refreshments for the wedding reception of Miss Patricia Darling, as requested by Mrs. Malcolmson.

During the study periods the members have now heard three chapters of the Study Book, read by one of the ladies, and expect to view the slides sometime in January.

The main event of the month was of course the Annual Bazaar early in December. This was better attended than ever, and netted to date the record sum of \$623.05. with more still to come. The hall, decorated by the stall-holders, under the direction of Mrs. Gutteridge and Mrs. Moorehouse, looked charming. Tea was served in the back rooms by Mrs. Neely and her helpers; and it was felt that all the effort had been well worth while.

Thanks to this financial success, the W.A. was able to take care of all its obligations, and in addition to make the generous donation to the Vestry of \$500.00, of which \$75.00 was to help pay for broadcasting, and the balance to be applied on proposed alterations to the Parish Hall. Other donations were made to the Anglican Women's Training College, Sunday School by Radio, the Sisters of St. John, the Cathedral Fund, Save the Children Fund, and Social Service.

The St. Andrew's Day service, postponed on account of the bazaar, was held on Dec. 1st, at a Corporate Communion, at which only eight members were present.

Nomination papers will be sent out as usual and should be returned to the committee headed by Mrs. Moore, assisted by Mrs. Gutteridge and Mrs. Williamson.

**Junior Auxiliary:** The Juniors held their annual St. Andrew's-tide service on Nov. 28th. At this service some 25 members were present, together with a large number of the mothers. Awards of membership cards were made, and first and second stripes and badges

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presented. After the service tea was served in the Parish Hall.

**Sunday School:** The annual Christmas parties were held on Friday, Dec. 16th. Carol singing and an impromptu programme by the tiny tots were climaxed by the appearance of Santa Claus and his gifts at the Beginners' party in the afternoon. The evening affair for the main school was perhaps the best we have had for many years. The variety of performances by the classes and individuals were hailed with delight by the parents, who attended in record numbers. We must express our thanks to the teachers and officers whose excellent work was evident throughout.

**Men's Club:** A men's smoker was held on Nov. 25th with the hope that thereby we might get in touch with a large number of our men and discuss the possibility of forming a Men's Club. This proved to be a great success, and the result was an organization meeting on Dec. 9th at which a constitution was set up, and the following officers elected: President, Mr. Justice G. B. O'Connor; vice-presidents, Mr. D. H. MacCallum and Mr. J. R. Strother; secretary-treasurer, Mr. Jack Cameron; executive members, Mr. Reg. Fisher, Mr. Stan Marsh, Mr. Tom Walker. We are looking forward to great things from the club.

### HOLY TRINITY

(Corner 101st St. and 84th Ave.)

Canon W. M. Nainby

The approach of the Christmas season is always a happy and busy time. Our organizations are at the end of another year's fine activity, and we have so much for which to be thankful. We look forward to all the joy of the Christmas season, and we look forward with confidence to the dawn of a new year. The past year has been a year of real achievement, and every organization has a proud record of service. Our annual meeting of the congregation will be held on the fourth Wednesday of January, Jan. 25th, and we trust every interested parishioner will be present.

Sunday, Jan. 15th, is to be Parish Visitation Sunday, when a number of the men of the congregation will call during the afternoon at as many homes as possible. We ask you to welcome them most cordially.

**Sunday Schools:** The past year has seen a marked increase in our Sunday School enrolment. The Beginners held their Christmas party on Dec. 14th and thanks to the Mothers' Union it was an outstanding success in every way. The Primary and Main Schools are to hold their party on Dec. 28th, and the Men's Club have kindly volunteered to ensure its success. We welcome this help given to our Sunday School teachers who in past years have shouldered all the work.

**The Parish Guild** bazaar was held in the Garneau Theatre foyer, and ex-

ceeded even our most optimistic expectations. A splendid assortment of saleable articles drew a large crowd of patrons, and every members felt that the effort had been well rewarded. Annual meeting at Mrs. Reynold's home on Jan. 16th.

**The Girls' Club** also held a bazaar, the third to be held in November in the hall, and again the support was most generous, and a large sum raised.

**The Young Women's Fellowship** brought their busy year to an end with a social evening which was much enjoyed. The annual meeting is to be held on Jan. 11th.

**The W.A.** held a service of Admission on the meeting day following their successful bazaar, and also met for Holy Communion on St. Andrew's Day. The annual meeting is to be held on Jan. 10th.

**The Men's Club** met to plan the Sunday School party. The annual meeting on Jan. 16th will be a supper meeting.

**The Sanctuary Guild** has been busy decorating the church most attractively for the Christmas season. This Advent we had our purple riddell curtains for the first time, and the Guild are working on the other purple hangings.

**A.Y.P.A.** and **Chi Rho Fellowship** groups enjoyed a talk by the Rev. F. A. Peake recently. A great deal of activity takes place in the Recreation Hall, and the badminton tournament is in progress. The A.Y. were able to donate \$50 to the Hall Fund as a result of Christmas card sales. Both Girls and Junior Auxiliaries enjoyed Christmas parties to wind up the year's activities.

**The Choir** sang at the recent Carol Festival, and also sang a number of Christmas carols at our own Carol Service on Dec. 18th. The men of the choir were responsible for a Choir social recently.

**The White Gift Service** was again well supported. Gifts of foodstuffs suitable for sending overseas were requested, and as a result of our White Gifts we were able to pack seventeen 20-lb. parcels.

**Passing of Mrs. Manahan:** We were all saddened by the news of the death of Mrs. Manahan at Rochester. She had been critically ill for some time, but had put up a brave fight to the end. The funeral service was held in our church on Dec. 12th when a large congregation gathered to pay their

respects to her memory and to lay her to rest. She had played a noble part in the life and work of our church for many years, particularly in the choir and in the Woman's Auxiliary. We shall miss her, but we thank God for all her work and example, and extend our deepest sympathies to all the members of her family.

### ST. FAITH'S

The Rev. L. M. Watts  
The Rev. G. W. Wilson

'Isn't it strange, that Princes and Kings  
And Clowns who caper in sawdust  
rings,  
And Common folk, like you and me,  
Are builders for eternity?

To each is given a bag of tools,  
A shapeless mass, and a book of  
rules.  
And each must make e'er his life has  
flown,  
A stumbling block or a stepping stone."

The above is a quotation used in a sermon, preached by Rev. G. W. Wilson recently. It gives one "furiously to think" on many things.

The outstanding event in our parish life for the last few weeks was the official opening of our new hall on Dec. 6th. Bishop Barfoot preached the sermon at the service in the church, and Archdeacon S. F. Tackaberry read the lesson. Then the Bishop, attended by the Archdeacons, clergy and choir, let the congregation into the hall, where he read a prayer of dedication and pronounced the hall open. The People's Warden, Mr. D. C. Adams, and the Rector's Warden, Mr. J. Cleveley, spoke briefly on the building of the hall. Archdeacon Clough congratulated the congregation on the building, and a letter was read from Canon W. M. Nainby. Both are former rectors of St. Faith's. Rev. G. W. Wilson spoke on the part the Afternoon and Evening W.A. had played in the furnishing of the hall, and Mrs. E. Currey, president of the Afternoon group, replied. Greetings were brought by Rev. A. T. Schrag, Buchannan United; Rev. W. T. Young, Norwood United; Rev. T. J. Stainton, Eastwood United; Rev. R. R. Hinchey, Erskine United; Rev. J. A. McRae, Delton Baptist; Major Nesbitt, Salvation Army, and Mayor S. Parsons on behalf of the city. Artists taking part in the programme were: Miss E. Kenway, violin; Mrs. R. Barson, solo;

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Mrs. W. S. Allison, recitation; and Mr. F. Hurt, solo. Mr. E. Currey thanked artists and speakers and proposed a hearty vote of appreciation to the Rev. L. M. Watts for his work and encouragement in the building of the hall, and to Mrs. Watts for her warm hospitality to all who worked there.

Members of the Junior W.A. had a gala evening Nov. 30th, when they entertained at a Mother and Daughter banquet. A service was held in the church, at which time the Rev. L. M. Watts presented three girls with their fifth stripe, three girls with their third stripe and shield. There was also one second stripe and one memory work badge awarded. Twenty-one girls were admitted to the J.W.A. and each received her first stripe and membership card. Twenty-three girls received their metal membership pins. After the service supper was served to sixty-five guests in the parish hall. Mrs. S. F. Tackaberry, Miss C. Williston, Mrs. E. Currey, Mrs. F. Varlow, the Rev. L. M. Watts and the Rev. C. W. Wilson were among those invited.

The Afternoon W.A.'s bazaar of Nov. 18th was most successful. G.A. and J.W.A. groups, who also had booths, found the effort worth while. The group catered to the Alberta Avenue Business Men's dinner Dec. 5th, and finished activities for 1949 with a social afternoon, Dec. 14th.

The Evening Group W.A. appointed a committee to purchase furniture for the Rector's office. To date a steel filing cabinet, desk, desk chair and drapes have been bought, with the remainder deferred until the new year. The elected slate of officers for 1950 is as follows: President, Mrs. P. A. Fairbrother; Vice-President, Mrs. F. Varlow; Secretary, Mrs. B. Cairns; Treasurer, Miss E. Riddell; Dorcas and Social Service, Mrs. E. Darch; Prayer Partner, Mrs. B. Cairns; Educational, Miss E. Kenway; Little Helpers, Mrs. J. Cleveley; Flowers Convener, Mrs. Goddard, and Tea Convener, Mrs. F. Young.

Two meetings of the Men's Club have been held. The first on Nov. 28th, as an organization meeting with Mr. D. C. Adams being elected president, Mr. Boutillier vice-president, and Mr. Morgan, secretary-treasurer. At the second meeting, after the business session, an R.C.M.P. film was shown and refreshments served. An invitation is extended to any man in the parish to join and those interested should contact one of the officers for information.

By the time these notes are in print the new year will be here. We hope you have had an enjoyable holiday season and that the New Year holds Health, Friendship and Prosperity for you all.

#### ST. LUKE'S, EDMONTON

Canon A. Wallis

In the press of activities and preparations for the Christmas Season the

notes for the "Churchman" were almost forgotten.

**W.A.:** Two Communion services were held on St. Andrew's Day, one at 7:00 a.m. and a W.A. Corporate Communion at 10:00 a.m. The attendance was not as large as one could wish, but we look not to our few, but to the vast chain of Eucharistic prayer and sacrifice being offered that day throughout the whole Anglican W.A. of our vast Dominion, and we rejoice in the thought of that large body of the "faithful" presenting themselves before the Altar of God.

On Thursday, Dec. 15th, our final meeting for 1949 (a devotional) was held in church, after which we repaired as guests to the Walters' home for tea, and to honour our oldest member, Mrs. Blitch, who was celebrating her 83rd birthday on that day. Mrs. W. H. Coghill had made a lovely birthday cake for the occasion. After tea, Canon Wallis, on behalf of the members, presented Mrs. Blitch with a bouquet of red roses, and an autographed birthday card. It was indeed a very happy affair.

**Sunday School:** On Dec. 4th the Junior Choir and congregation presented a "Nativity Scene" in the church, and "White Gifts" were received at the Crib. The Senior Choir assisted and sang the anthem "The First Christmas Morn." There were indeed a great many gifts for which we say a grateful thank you. Many of them have already gone to Alert Bay, others to Frog Lake, to Diocesan Social Service and to our own needy in the parish.

**A.Y.P.A.:** The A.Y. held a successful military whist and waltz in the Parish Hall on Friday, Dec. 2nd. All reported a good time, and the question was asked, "Why not more of these social get-togethers?" So the A.Y. expect to put on two more before Lent, one in January and another in February.

**G.A.:** At the morning service on Sunday, Dec. 11th Jean Whittingback and Lynne Christopher were presented with Honour Rings (a gift of the Evening branch of the W.A.) for their long and faithful service in the G.A. Carol Harrington was admitted as a new member.

**Men's Club:** A meeting was held in the Vicarage on Nov. 30th at 8:00 p.m. for the purpose of forming a Men's Club in the parish, and at that meeting Mr. D. Braun was elected President; Mr. A. Laver, Vice-President, and Mr. K. Stranack, Secretary-Treasurer. Two meetings are to be held each month, and the first of these was held on Wednesday, Dec. 13th, in the Parish Hall, when various matters pertaining to the operation of the club, also things necessary to the welfare of the parish were discussed. We would gladly welcome any men-folk of the parish 18 or over to attend our next meeting, to be held in the parish hall on Wednesday, Jan. 4th. Further meetings will be announced from the pulpit.

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**Baptisms:** Allan Jerome Borge, Ronald Floyd Morris, Phyllis Diane Thompson.

**Marriage:** Lee Wilson Dodds and Kathleen Ambrock.

**Burials:** Georgina Hancock (Conjuring Creek); Louisa Werner.

### ST. MARY'S

The Rev. W. T. Elkin

Although the Christmas season will be over by the time these notes are in print, we should like to extend to all our readers, on behalf of the Rector and Vestry of St. Mary's, the Compliments of the Season and Best Wishes for the New Year

The Sunday School Christmas Treat was held in the Highlands Memorial Hall on Dec. 16th, when 200 presents and bags of candy were distributed to the children by Santa Claus. The party was attended by over 400 children and their parents, who enjoyed a program of selected films of Christmas carols and cartoons. Special prizes were presented for Sunday School work and work books. During this month eight gold pins were awarded to children

completing two years of perfect attendance.

### Afternoon Group, W.A.

We held our Christmas Bazaar and Tea on Nov. 9th in the Parish Hall. We had a record attendance and the results were most satisfactory. Our closing meeting for the year was held on Dec. 5th and we shall re-open with the annual meeting on Jan. 9th, when reports will be presented by the retiring officers and election of executive for the coming year will take place. We have received letters of thanks from the Rev. Canon Swan, of Tenterden, Kent, England, and the Rev. W. B. Davies, of Edmonton, London, England, for the Christmas parcels sent them by us.

### Evening Group, W.A.

Closing meeting for the year was held on Dec. 7th when our Honorary President, Mrs. Collins, invited the group to be her guests at St. Catherine's Residence. The evening was greatly enjoyed by practically a full attendance of members.

The two W.A. Groups are looking forward to a joint meeting early in January when Miss Frances Gray will be guest speaker.

### Men's Club

During the month of November the Men's Club confined their activities to the parish envelope canvass, and also called on new families in the Highlands district.

### Girls' Auxiliary

Members held their annual St. Andrew's Day service together with members of both branches of the W.A.

and the Junior Auxiliary. Presentation of Cooking Badges was made to the girls. Giovanna Rogers was presented with an Honor Ring for her work with the G.A. On behalf of the girls, Archdeacon Clough presented the Rector with a clerical scarf. We were pleased to have Archdeacon Clough with us at this service and also welcomed Mrs. E. W. de Laroque, Diocesan Girls' Secretary. Christmas preparations are in sight with the girls making gaily colored poinsettias, attending carol services and planning a sleigh ride for the future.

One of our members, Harriet Stutchbury, has been elected Press Reporter on the Girls' Council of the G.A., which meets once a month. St. Mary's girls attended and enjoyed the visit of Miss Constance Williston, at a rally and supper at Holy Trinity. It was fun to meet Wei, about whom we read in our study book on China last year.

At the end of December we are losing the services of two of our girls' leaders, Mrs. T. C. Robinson, of the Junior Auxiliary, and Mrs. N. Morgan, of the Girls' Auxiliary. Both of these ladies have worked faithfully and graciously with the girls of the parish for a long time; and while we are reluctant to lose their services, we realize that they deserve a well-earned rest. We are more than grateful and appreciative for their years of service, and happy in the knowledge that they will still be available in an advisory capacity. The girls' work will now be carried on by Mrs. A. T. Potter as Junior leader, assisted by Mrs. A. L. Loftis



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and Miss Joyce Hooper, and by Mrs. J. Thompson as G.A. Leader, with an assistant yet to be named. To these leaders and their groups we wish continued success.

**Marriages:** John Ross McLean to Doris Vera Evans; George James Smith to Marie Louise Trembley.

**Baptisms:** Lynne Dianne Hayes.

### ST. PAUL'S

The Rev. D. G. Kelly

As the year draws to a close and we look back over the past months, we are well aware that this year has been one of the milestones in the history of our parish. Not only did we celebrate our thirty-first anniversary in April, but plans were laid out for our new church, the building of which went forward with great rapidity during the summer months. Although the aim had been to have the new house of worship ready for Christmas, some major delays have made a necessary postponement until Easter. However, the future date seems a very fitting one for it is symbolic of a bursting forth of new life, a new beginning, which is exactly what our new church will give us.

The immediate aim is to finish the Guild room and the Chapel first. The former will give us the much needed space for the various meetings which are held, and the latter will be used during Lent.

This year our Sunday School parties were held earlier than usual but the exuberant spirits of the children were just as vibrant. Everyone enjoyed themselves to the fullest, and the primary children eagerly awaited the visit of Santa. The Senior class enjoyed films as part of their program. The staff certainly planned fine evenings for the children.

The morning service of Sunday, Dec. 18th, was the White Gift presentation. Many useful gifts were brought by the children. In the evening the Festival of Nine Lessons and carols was held. This service is based on that held each year in King's College Chapel in Cambridge. Nine lessons from the Old and New Testament, interspersed with appropriate carols, traces the prophesy concerning the advent of Christ, and the birth of our Saviour. Laymen of the parish read the lessons.

December 18th was an important day for the choir, too, for the new juniors and intermediates took part for the first time. The former were dressed in their new royal blue cassocks with matching calottes, Elizabethan ruffles and surplices. It is encouraging to see the choir pews filled once again and to know that there is a membership of twenty-five. The choir is now under the direction of Miss E. J. Corlett, who has also resumed the position as organist. Many thanks are due to the mothers and Mrs. Neil, who so kindly made the new robes.

Our Christmas services were ones of great rejoicing. They were all very

well attended. The spirit of rejoicing, good will and joyfulness were evident throughout.

A Young Married Couples' Group has been formed again. Chairman is Mr. R. Whittaker; Vice-Chairman Mr. W. Barry; Secretary Mrs. L. Twigg, and Treasurer Mrs. A. Skinner. Their meetings will be held each second Friday of the month.

As our parishioners will read this account early in January we wish them all a very prosperous and happy New Year. We seek their aid and support in all our endeavours throughout the year ahead. As God supplies all of our needs may we return our thanks to Him by unselfishly devoting all of our talents to His church in whatever capacities we may be most useful. Let us renew our pledge to give our time and talents to Him, and remind ourselves each month of this pledge. May our visions be ever present, and may we fulfill our immediate goal of our new church in time for our next great festival.

**Baptisms:** John Wayne Sample, Keith Brook, Reginald Richard Warren.

**Burial:** Mr. W. E. Gardiner.

### ST. PETER'S

The Rev. R. S. Faulks

In the middle of November our Junior Sunday School began the new program of meeting at 11:00 a.m. in the Community Hall. Mrs. Harris, the Superintendent, reports that it is going very well, and the attendance is greater than ever. This arrangement has helped to increase church attendance too. For the information of those concerned, we can still find seats for more people without undue crowding for anyone.

We were happy to welcome our Bishop to the morning service on the 11th of December, when he was the celebrant at the Holy Communion, and dedicated the Tower Amplifier System, a most acceptable gift, from Mr. J. R. D. Cave, as a memorial to his parents, who were members for many years of St. Luke's Church in Winnipeg.

Sunday evening, the 18th, was much appreciated by the members of the congregation, for it was the annual Carol service. We compliment the choir on their splendid presentation of such a number of lovely Christmas numbers. And everyone enjoyed singing with them the old familiar carols and hymns.

The Junior Sunday School have had their "Giving Christmas Tree," and what a lot of wonderful presents there were! This was followed by their own members providing a concert for their parents; marvelous magic done by Mr. A. J. Brown, and then Santa made his appearance, and distributed bags of good things for little folk.

We rejoice with all groups who took part in the W.A. bazaar, which was a grand success in every way, and surely set another record for our parish of which everyone can be proud. The W.A. groups have had a varied program

lately, and one thing which was very much enjoyed, was the St. Andrew's Day evening devotions, followed by a social hour in the parish hall, addressed by Dr. Tackaberry on his trip to Great Britain this fall.

Let us as Christian people rejoice in the fact that we do observe the Christmas season, from that day, through Epiphany to Septuagesima, and a grand way that is to begin the New Year! May it be full of good things for you all.

### CHURCH OF THE GOOD SHEPHERD

The W.A. Groups are to most highly commended for a great day, the occasion of the St. Andrew's devotions. Their guests at the morning service of Holy Communion, and at the luncheon were the afternoon branch of St. Peter's, who had a most pleasant time with them. Miss Williston was present, too, and gave a most inspiring address. Mrs. Tackaberry was a guest also and thrilled her hearers with an account of her trip to Great Britain this fall, and regaled them with many an amusing incident and comment.

The annual bazaar on the 7th of December was a banner event both for the groups taking part, and for the whole parish. Our sincere thank to all who came, as well as to all workers for making this affair so effective. The evening branch of the W.A. were in charge of the Harvest Supper this fall and a most delicious one it was too! It

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was wholeheartedly patronized by the community, which certainly made the proceeds gratifying to the workers. With the hall now remodeled it was possible to set tables to better advantage and this in turn made for much faster service in attending to the guests.

The Men's Group has had several meetings, much enjoyed by the members, and not least the "Trip to the Old Land," a moving picture record of his journey by G. W. E. Smith. No doubt Mr. Smith gathered the real enjoyment of the company, as exclamations of interest and pleasure were evoked at the sight of once familiar scenes.

Speaking for this parish, and St. Peter's, it was good to see so many from both places at the series of special events at Holy Trinity on the occasion of Miss Williston's visit, in connection with G.A. work. All participating will certainly have found much benefit from her visit.

We have had a very good year, and not least in the manner in which our services have been attended. Membership is on the increase in our parish, we ought to anticipate greater things than ever in 1950, especially in the company at Divine Worship. It is a

good thing that for us, JOY begins on Christmas Day, and isn't done in observation until Epiphany season is through. That is how our New Year begins, and why we may face it with confidence.

#### ST. PAUL'S, LEDUC

Archdeacon C. F. A. Clough

Canon A. E. Elliott

Services are held every other Sunday. At the service held December 18th Joyce Wilkinson was presented with a Bible, an award from the Religious Trach Society. The Sunday School purchased six new prayer books for the church. The Christmas party will be held on Dec. 30th in the parish room.

The W.A. met at the home of Mrs. N. Wilkinson with eight members present. Mrs. C. T. Dickson thanked the members for their co-operation at the recent bazaar held in the Elks' hall. Our thanks go to the ladies of St. David's United Church for their contributions. A dozen prayer books were purchased for the church. The next meetings will be held at the home of Mrs. F. Pow on Jan. 5th.

Season's greetings to all.

## Rural Deanery of Pembina

#### ST. CATHERINE'S, EDSON

The W.A. held their Christmas sale of work and tea in the Parish Hall on Dec. 17th. In spite of the cold weather, the sale was quite successful. The Junior girls had a stall with very nice sewing and candy, and also looked after the sale of church calendars. The Evening group of the W.A. took charge of the tea and made it very attractive.

Flowers on the altar on Sunday, Dec. 18th, were in memory of Mr. A. Boomer, who died a year ago, and were sent by Mrs. Boomer and Alan.

**Funerals:** Joseph Robson, of Bickerdike, on Nov. 26th; Dora Hunt, of Pedley, on Dec. 16th.

**Baptism:** Rayanne Joan Smith, Cadomin, on Dec. 11th.

#### ALL SAINT'S, DRAYTON VALLEY

The parish activities have been carrying on much the same as usual with the highlights being the annual chicken supper, bazaar and whist drive put on by the W.A. in Drayton Valley on Dec. 2nd. Mr. Gardiner and Mr. Buchner from St. Faith's Mission, Edson, took services at Drayton Valley, Easyford, Violet Grove and Pembina on Dec. 4th. Attendances at some of these services was very good and it is to be hoped that the others will do as well in future.

May we take this opportunity of reminding our friends at all points of the services to be held on Sunday morning, Jan. 1st. A fair sized congregation was out to the evening serv-

ice at Violet Grove school house last Sunday.

We all appreciated the service conducted by Mr. Gardiner. It was the first one we have had in ten years. We hope to have the opportunity of worshipping together more frequently in the future.

#### ST. MARY AND ST. GEORGE, JASPER

The Rev. T. C. B. Boon

The Annual Week of Prayer, which is sponsored by the Canadian Council of Churches, will be observed in Jasper by a United Service in the Church of St. Mary and St. George on Friday, Jan. 6th, at 8:00 p.m., at which the address will be given by Rev. Ian MacKay of the United Church.

Mr. Stanley P. Curry was inducted as a Diocesan Lay Reader at the service on Sunday morning, Nov. 27th, the first Sunday in Advent. The Diocesan Canon on Lay Readers and the Bishop's Mandate and License were read by Mr. G. H. L. Dempster, the Vicar's Warden, after which Mr. Curry was publicly examined as to his willingness to undertake the office, and his belief in the Scriptures and the Articles of the Christian Faith as set forth in the Creeds. After the congregation had joined in corporate prayer the Vicar admitted Mr. Curry as a Lay Reader and led him to the prayer desk. The appointment has given much satisfaction to the members of the parish, and it is very encouraging to find one of our younger men so interested in the work of the church.

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The work of the W.A. was specially remembered at the Communion Service on St. Andrew's Day, Nov. 30th. Later in the day the Junior Branch of the W.A. had a service of its own which was well attended. Four new members were admitted, and badges and awards presented to some of the older ones. We were glad to see quite a number of parents present, and the singing was so good that it was one of the brightest of such services that we have ever had here.

The annual meeting of the J.B.W.A. was held on Dec. 14th, and new officers for 1950 were elected as follows: President, Glenda Church; Vice-President, Darlene Cox; Secretary, Mary Seward; Treasurer, Dorothy Peterson; Secretary for Living Message, Mary Peterson; Banner Bearer, Mary Seward. Under the capable leadership of Mrs. Peterson, to whom the parish is much indebted in this respect, our juniors have completed another very successful and profitable year and from the funds they have raised the members have been able to make donations to the Senior Pledge Fund, the Archbishop Owen Memorial Fund, Camp Kapasiwin and the Vestry towards the expense of fuel. Our congratulations and good wishes go to them.

The Evening Branch of the W.A. has had a busy time since these notes last appeared. One meeting was spent packing gifts for the Frog Lake Mission, and then on Dec. 3rd a most successful Tea and Bake Sale was held at the Astoria hotel through the kindness of Messrs. George Andrew and Sons. On Dec. 12th a social evening was held at the home of Mrs. George Prowse, when the members brought gifts to be sent to Miss May Stockford, Hines' Creek, Alta., prayer partner of the branch.

The vestry met in the parish hall on Dec. 6th and spent much time over plans for 1950, particularly with regard to the financing of the increased budget which the church will then have to meet.

**Holy Matrimony:** Nov. 18th, George William Skett, Jr., to Joyce Catherine Steberts.

#### ONOWAY

Canon J. C. Matthews

Our W.A., St. John's, held their annual Tea on Nov. 19th. It was a great success, the hall being crowded. We made \$145.00 with tea, home sewing and cooking stall, white elephant and grab box.

We have sent \$3.00 to Social Service and have paid our yearly subscription to "Living Message" of \$9.00. We have also several calendars left for sale. The W.A. have paid a man to clean and kalsomine the parish hall.

We are very sorry for Mrs. Matthews having the Canon sick at this time of the year and hope that he will soon be well and home again.

#### ST. MARY'S. BARRHEAD

The Rev. D. V. A. Browne

St. Mary's W.A. Annual Bazaar, Sale of Home Cooking and Tea was held on Saturday afternoon, Nov. 19th. The bazaar was opened at 3:00 p.m. by our Vicar and from then until the close there was a steady stream of visitors to buy the many attractive and useful articles on sale and to enjoy the tea. The affair was most successful in every way; the financial results were gratifying and the members of the W.A. received many compliments on the way in which the stalls and tea tables were decorated.

A St. Andrew's Day Service was conducted in the church by the Vicar on Nov. 30th, at which the congregation numbered fifteen. Following the service, the regular meeting for December was held at the home of Mrs. G. Slaughter, nine members and six guests being present. The sum of \$50 was voted to the Vicarage Water and Sewer Fund and a committee consisting of our President, Miss Watherston, and Mrs. Slaughter was appointed to find out how the work is progressing.

Miss Watherston reported that Christmas parcels had been sent to three Anglican clergymen in London, England, with the \$30.00 voted for overseas parcels at the October meeting.

It was decided that the W.A. will sponsor a concert in Barrhead to be put on by Mr. Barford's Junior Girls' Chorus, and Mrs. E. G. Hooper and Miss Whittaker were appointed to make the necessary arrangements.

The January meeting of the W.A., which will be followed by the annual meeting and election of officers will be held at the home of Mrs. MacKenzie on Wednesday afternoon, Jan. 11th, commencing at 3:00 p.m.

The annual Sunday School concert and Christmas Tree was held in the United Church hall on Wed. Dec. 14th. The senior members of the Sunday School put on a play entitled "Daddy's Christmas Surprise," while the juniors and beginners delighted the large audience with their Christmas songs and recitations. Santa Claus was as popular as ever and not only did he present the children with gifts but also the Vicar and the Sunday School teachers.

**Baptism:** Myrna Denyse Properzi.

#### ST. PHILIP'S, WESTLOCK

The St. Philip's Guild members were hostesses to the Anglican ladies and their children of this parish at their annual Christmas party meeting in the parish hall on Wednesday, Dec. 7th. A 35-lb. Christmas food parcel was sent to Mrs. McKnight in England from the guild. Mrs. H. H. Peters was the recipient of a lovely hand made lace edged linen luncheon cloth. Hostesses were Mrs. Nelson, Mrs. Conkin, Mrs. Lajorise and Mrs. Green. The ten members of St. Philip's Guild have raised

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over \$300.00 since August, 1949. Out of this money they have put in a large electric range and almost completed furnishing of the Parish Hall with dishes, chairs, etc., for 100 people. The guild gave the vestry \$85.00 towards their expenses for 1949.

It is with great pleasure that we are happy to report the start of a much needed Sunday School under the supervision of Mr. Brace, assisted by Mrs. G. E. Stanton.

**Burial:** On Dec. 7th in Westlock cemetery, Joseph Bascandall.

**Marriage:** On Dec. 10th, John Cowan of McLennan, Alta., to Frances Mary Green of Westlock, Alta.

#### St. Aidan's, Glenreagh

On Dec. 4th we had our annual Christmas service at 3:30 p.m. The church was most beautifully decorated for this service and Mrs. A. Jenner's playing of the Christmas hymns was very much appreciated by the congregation. We are very pleased that Mrs. Jenner has consented to play the organ regularly for us.

#### Christ Church, Jarvie

On Saturday, Nov. 26th, a very successful sale of work, home cooking, tea and whist drive was held in the Legion Hall by Christ Church W.A. In spite of bad roads the event was very well supported and the sale of home

cooking passed all expectations. The President thanks all the ladies for their unstinting efforts in making such a wonderful success.

#### ST. LUKE'S, CLYDE

The Rev. D. V. A. Browne

The December meeting of the W.A. was held at the home of Mrs. Groombridge with seven members and two visitors present. One new member was welcomed into the group. It was decided we take care of the balance of church apportionment and pension assessment.

Mrs. MacLachlan, who was appointed secretary of Little Helpers at our last meeting reported progress in that branch of the work. At the close of the meeting our young visitors favoured us with some music all joining in singing the old Christmas favourites. Next meeting to be held at the home of Mrs. Mealing.

The past year has not been altogether a happy one for St. Luke's, due a great deal to the long and severe illness of our Vicar, but since his return to us things have got back to normal and we are looking forward to a brighter and happier New Year. Our heartiest congratulations to the Vicar and Mrs. Browne on the arrival of a baby girl.

A Happy New Year to all.

## Rural Deanery of Vermilion

#### ST. SAVIOUR'S, VERMILION

Canon T. W. Teape

By the time this appears in print, Christmas, 1949, will be a memory. All the wonderful services, the anthems, the hymns and carols, the decorated churches, the Midnight Communion on Christmas Eve, and all our own private and collective fun, frolic and festivities—all memories—but powerful and satisfying memories—like the angelic food which gave Elijah new strength, and which sent him on his way for forty days and forty nights. Christmas and the coming of God in the flesh among us is the perfect way to end the old year and to start the new.

It is nice to have Miss Bury with us again, after an extended visit to England. She says that the English countryside is as lovely as ever—great trees, lush meadows greener than those of Ireland, and jasmine on the walls of your cottage. We were very sorry when she suffered a slight illness on her return and was confined to hospital. Now that she has left the shocking climate of England and can bask in sunny Alberta, we may be sure that she will enjoy an uninterrupted period of good health.

Mrs. Tremlett suffered a painful accident when she fell and broke her arm recently. On the night after she left the hospital she was forced to

flee from her sister's residence when fire completely demolished the building next door. We hope she will have no further mishaps and that we shall soon see her out and about amongst us again.

The Parish Hall is advancing at a tremendous pace on paper. We can't quite decide whether to put in escalators and air conditioning. Some people complain that the church has too much of the latter. The vestry has held several meetings for the sole purpose of discussing this plan. As a result, we will most certainly have something for the annual meeting to get its teeth into. So come one, come all, on January 23rd and criticize to your heart's content.

**Baptisms:** Valerie Gail Thompson, Mark Ian Thompson, Mrs. Dorothy Jean Thompson, Mrs. Mary Helen Fenton, Gerad Thomas Fenton, Patricia Jean Fenton, Kathleen Laura Evelyn Fenton, Norma Alice Fenton, Bryan James Fenton, Susan Elizabeth Good.

#### The Senior W.A.

Our meetings have been very well attended this fall especially the Dorcas meetings, when we are always given an excellent talk on the Study Book by our educational secretary, which has proved deeply interesting. Our genial Rector has attended most of our meetings, having the happy knack

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of "a good nose for a cup of tea."

The St. Andrew's Day service was a great inspirational one, knowing we were taking part in Intercessions that were continuous during the whole day by every W.A. in all parts of the country.

We have received letters of appreciation for parcels sent to two clergymen in England; also a very interesting letter from Miss Jessie Miller, our missionary in Japan, who stated she had received both parcels we had sent, in good condition and that the contents were well chosen and very much enjoyed.

Our bazaar held on Dec. 3rd was grand success, and we were highly complimented on serving strawberry shortcake instead of the usual sandwiches and cake, for tea.

**The Happy Hour Group** held their final meeting of the season at the home of Mrs. Askew. Our fall bazaar was very successful and we wish to thank all our members who so generously helped. Mrs. Teape gave a very educational talk on the care of the altar. The members in their turn have taken over the altar duties for the past year. On Nov. 22nd members and their husbands enjoyed a party at the home of Mr. and Mrs. Joe Hart. Everyone had a most enjoyable time and special thanks go to the committee in charge of the entertainment, also to Mr. and Mrs. Hart for their hospitality.

Our annual meeting will be held on Jan. 10th and a good attendance is hoped for as an election of officers will take place.

#### Girls' Auxiliary

The girls of the G.A. have finished half of the articles that make up their layette. It has been fun making them, and we have learned a good deal about such things as flat seams, feather-stitching and how to follow knitting instructions.

Now we are planning our Christmas party, which is to be held in the Sunday School room on Wednesday, Dec. 21st. We are going to have a tree, and it is rumoured that Santa Claus himself will be there to distribute the gifts.

May we wish all the girls of the other branches in our diocese a new year filled with interesting G.A. activity.

#### ST. MARY THE VIRGIN, VEGREVILLE

The Rev. H. G. Brant

Our play, Noel Coward's "Blithe Spirit," was a great success! We presented it in the Legion Hall for two nights and both nights the hall was packed. It was very gratifying because certain "critics" doubted the advisability, suitability and possibility of a play of this calibre. But it has been done and, perhaps, the greatest compliment paid was the oft-repeated request to "put it on again." Much credit is, of course due to the directress, Mrs.

R. Dunn, and the members of the cast. Without the unequalled help and encouragement of Mr. R. Hicks (who decorated the stage, supervised the lighting and managed the sound effects) it is doubtful that "Blithe Spirit" would ever have been presented. We are especially thankful to Mr. Hicks because he is not a member of St. Mary's. Mr. Holroyd, who is a devout member of the Church of Rome, supervised the make-up, (on Friday night he was assisted by Mrs. McDonald of Edmonton, who made the trip purposely for that reason), Miss Anna Scott, who ably played the part of "Elvira," is a member of the United Church. So you see, our production was quite Catholic in more way than one. But the rest of the workers were Anglican so St. Mary's can be proud of a financial success which certainly contributed to the culture, providing Noel Coward is "culture," of the town.

On Sunday, Nov. 27th, the Rev. E. Heuer of the British and Foreign Bible Society, was preacher at Sung Eucharist. In the evening an interdenominational service was held for the Bible Society in the United Church at which plans were laid for a house to house canvass of the town for the Bible Society.

St. Mary's Guild and St. Mary's W.A. jointly held a tea, a sale of home cooking and a bazaar on a small scale in the basement of the United Church on a recent Saturday. It was a great success. It was an encouraging one, too, for the Guild because this was its first venture after its institution.

Mr. Michael Gafka began his work of Serving the Altar on the last Sunday in November. Michael showed a ready interest and devotion to this work from the start as was evident the first time he served. He forgot only on small things. We wish Michael much happiness in his new work.

Mr. Nicholson and Mr. C. Hayter have been working on the side room of the church in order to make it more suitable and comfortable as a church school room. They spent two or three days putting up plaster board. At the time of writing this work is not completely finished but the room looks much better.

On Sunday, Dec. 11th, just before Sung Eucharist the Vicar blessed the Crucifix which was presented to the parish by Mr. George Kuwata, our organist. The Crucifix was hung beside the pulpit as a constant reminder that Christ Crucified is preached there and all the blessings we receive because of His death. We thank Mr. Kuwata for this beautiful and inspiring gift.

By the time you read this Christmas will be over, but at the time of writing it is about two weeks off. However, as usual we are planning a parish party in the Legion Hall on Dec. 22. This party takes the place of a Christmas party for the children. Everyone will be there, including the children, the parents and Santa Claus. We are grate-

ful to Mr. Walden for providing the financial help necessary for a party such as this in the Legion Hall.

In closing we wish to take this opportunity of wishing a happy new year to everyone in the diocese. May the Spirit of Jesus enter the heart of everyone everywhere.

**Married:** Frank Fane and Amelia Engels, Saturday, Nov. 26th.

#### ST. ALBANS, CHAILEY

The Rev. V. P. Cole

Church has been held regularly with good attendance.

One vestry meeting was held and the current business taken care of. Telephone whist and bridge was held which proved very successful, netting a profit of \$21.00. A \$20.00 stipend raise was accepted at a recent meeting held in Mannville where representatives from the various country points were present. Archdeacon Tackaberry made some points re the financing of our church very clear.

On Dec. 11th Rodney Eon, infant son of Mr. and Mrs. Bruce Scott, was baptized. In his address the Rev. V. Cole said he always considered a baptism a special joy and doubly so in this case as he said it was the first time he had had the privilege of the baptism of a child whose parents he had united in wedlock.

The annual W.A. meeting was held at the home of Mrs. W. G. Coulter with the same ladies taking office with the exception of Mrs. Sutton, Kathleen Sutton and Marjorie Sutton, who have left the district. On the executive committee Mrs. Sutton was replaced by Mrs. Thomas. As auditor, Kathleen Sutton was replaced by Mrs. W. R. Cornish and on the Little Helpers' committee Marjorie Sutton was replaced by Miss Helen Saint. The following are the officers for 1950:

President, Mrs. R. H. Scott; Vice-President, Mrs. M. McDonald; Secretary-Treasurer, Mrs. Ida Norman; Executive Committee, Mesdames Cornish, Holyoake; Little Helpers, Mrs. J. E. Cornish and Miss Helen Saint; Auditors, Mrs. W. R. and J. E. Cornish; Deanery Delegate, Mrs. Thomas; Diocesan Delegate, Mrs. W. R. Cornish and Mrs. I. Norman. This meeting closed the ninth year of organization, first as a Community Club and now as a W.A., and it is the wish of St. Albans that all W.A.'s will have a successful year in 1950.

#### ST. GEORGE'S, MARWAYNE

The Rev. R. T. Cathcart

Really it was a wonderful bazaar and tea on Dec. 23rd and the wholehearted support kept everybody busy. The new Vicar, Mrs. Cathcart, Beth and Ella made friends with everyone whose pleasure it was to meet them. Financial results were more than expected, therefore a very big thank you goes out to everyone who made this a day to remember.



Regular church notices are given in the Advertiser. It is hoped that every family will take the "Edmonton Churchman." What a grand issue the Christmas number is. Subscriptions, 50c per year, should now be handed in. In the December issue on page 3 in answer to the educational campaign for the Diocesan Jubilee Year, by the time of parochial mission in this district it is hoped to have a full history of Anglicanism in this district where two mission churches are now merged into one—St. Georges. Revival of all the available material is well worth the labour as evidenced by the good job done on the Oak Cross. Did you know that the kneeler now used by the Vicar was also used by Bishop Newham over forty years ago. Two snapshots, one of the Bishop on one of his visitations to Tring and one of the congregation at that time (including one of our present regular attendants) were given to the writer a few months ago. Correspondence with the missionary, who served in 1909, also reveals what courage in the past brings strength in the present for advancement in the future.

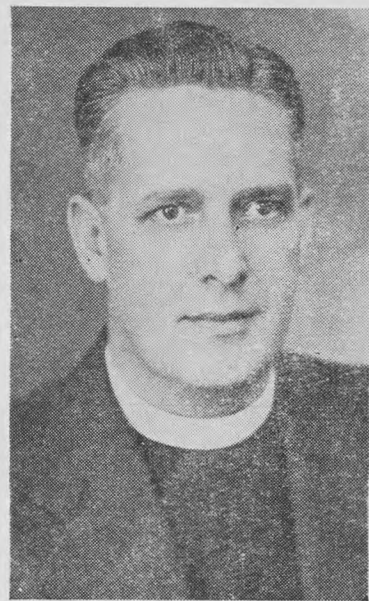
These and many more personal and parish happenings will be recorded in due time so will you please send in to your reporter anything you may know of the past to make the story of St. George's, Marwayne, a complete welding of Tring and Stretton for the future years. Thank you.

### ST. JOHN'S, KITSICOTY

Although the weather has turned colder fourteen attended Sunday service on the 11th, which goes to show how we appreciate Mr. Peckoven's visits.

On Dec. 8th the W.A. meeting was held at the home of Mrs. Fox. Quite a bit of talent money was handed in to swell the funds. After business was conducted Mrs. Fox served a dainty lunch.

Mr. Seabrook, our warden, points out that next year is the Jubilee Year in our diocese. It is the object of St. John's to move and renovate the church so will you all keep this in mind, please.



REV. R. K. WALTERS  
Wainwright

## Rural Deanery of Wainwright

### ST. THOMAS, WAINWRIGHT

The Rev. R. K. Walters

The W.A.'s at Wainwright, Battle Heights and Irma held their St. Andrew's Day services and all report good attendances. At Wainwright a service of Holy Communion was held. Battle Heights W.A. met at the home of Mrs. Laycock. The Rector conducted the intercession services. Irma W.A. met at the home of Mrs. Targett.

The Tea and Sale sponsored by St. Thomas W.A. proved an outstanding success. A great deal of effort in preparation for the sale was well rewarded, financially and socially. The Park Branch supervised the tables for tea. The J. A. and G. A. each had a stall and their salesmanship furnished each branch with a creditable balance.

The Children's White Gift service was held on the last Sunday in November. The church was filled and the gifts were many. During the service Janet Elizabeth Hughes was baptized.

The G.A. wrote their first examination for the Bible chevron. All the girls passed the test. Sheila Davies, Rose Grazie received full marks, while Noami Mockford and Sirley Barr turned in excellent papers. The girls are to be commended for their interest in the lectures conducted by the Rector. Some of the girls journeyed to Edmonton for the rally. Mrs. Paul Girard provided transportation.

Mr. J. Alderman has donated a notice board to St. Thomas Church. We thank him for his generosity, the workmanship and printing is artistic. The board fills a long standing need.

Once again we have said farewell to another family. Mr. and Mrs. George Gregson left for Victoria and retirement at the end of December. They have been a faithful couple to the church. Mr. Gregson was manager of the Gas Company. We have lost many of our faithful families during the year which is closing. A challenge is laid to the young people to carry on the work of those that have left.

During January we expect to have visits from our Bishop and the Rev. F. A. Peake. The Bishop will be in the parish on Sunday, Jan. 15th. Mr. Peake will spend Thursday, Jan. 12th, with us. We are also hoping that Miss Frances Gray will meet the girls of the parish when she renews a girlhood friendship with Mrs. Walters at the rectory.

The Rector and Mrs. Walters wish to thank all the parishioners for their kind wishes and gifts upon the occasion of the birth of Mary Winifred. Especially to St. Thomas for the gift of the pram, and to Battle Heights and Irma for their gifts.

Confirmation classes will commence on Jan. 11th at 8 p.m. in the parish hall.

**Baptisms:** Janet E. Hughes, George Harold, Doris Darlene, Robert Gordon and Betty Lynn Smith, Carol Smith.

**Holy Matrimony:** Eli Radomsky and Lucy Edith Wear.

### ST. MARGARET'S, BATTLE HEIGHTS

The Harvest Thanksgiving service held Oct. 9th was well attended. Two meetings of St. Margaret's W.A. were

Your circle of friends should be square.

\* \* \*

Proper recognition of a kindly act is a sign of good breeding.

\* \* \*

Let your food for thought always contain the element of goodness.

\* \* \*

We must strive to transform adversity into victory.

\* \* \*

It is never the end until you quit fighting.

\* \* \*

The best way to earn loyalty is to show you deserve it.

\* \* \*

Moderation in all things is the safest rule to follow.

\* \* \*

Let your daily speech be a chain with flawless links.

held during the month of November. Intercessions for St. Andrew's Day were conducted by the Rev. R. K. Walters. This was also the annual meeting of the W.A., the following officers were elected for 1950: President, Mrs. Laycock; Vice-President, Mrs. Adams; Secretary, Miss Bacon; Treasurer, Mrs. Tindall Jr.; Dorcas Secretary, Mrs. Tindall Sr.; Prayer Partner, Mrs. Bacon; L. H. Secretary, Miss Bacon, and Sick Convener, Mrs. Bacon. The next meeting will be held at the home of Mrs. Tindall Jr. on Jan. 31st, 1950.

Congratulations are extended to the Rev. and Mrs. R. K. Walters on the birth of a baby girl.

The weather man has been kind to us and services continue to be held in the school. Our Christmas communion service will be Dec. 18th.

**ST. MARY'S, EDGERTON**

The Rev. W. D. Ellway

The W.A. service held on St. Andrew's Day was not very well attended. The December meeting was held at the home of Mrs. G. I. Sawyer, Mrs. R. Bishop being hostess. At this meeting Mrs. Harkness was welcomed as a member to the branch.

At the conclusion of the office proper of Evening Prayer on Sunday, Dec. 11th, the names of Lynda Susanne were given in the Sacrament of Holy Baptism to the infant daughter of Mr. R. P. and Mrs. Harkness. The Prayer Book directs us that Holy Baptism should be administered before a congregation of the church, an obvious time being in conjunction with one or the other of the public services. Unless there are very good reasons to the contrary this rule will be followed at St. Mary's as it always is at St. Patrick's and St. Oswald's for surely it is a matter for general thanksgiving when the church gains another member.

Our preparations for the Christmas season are well under way. A full report of these will appear in the January issue.

St. Mary's annual parochial meeting will be held immediately after evening prayer on Sunday, Jan. 15th, 1950. We hope that there will be a full attendance of our church people.

**Holy Baptism:** Lynda Susanne Harkness.

**Holy Matrimony:** Dec. 9th, Donald Jarman Gordon and Jeanette Florence Heffren.

**St. Patrick's**

The W.A. monthly meeting, with the usual excellent attendance was held on St. Andrew's Day in conjunction with the service. At the conclusion of the W.A. service Mrs. M. Herbert was presented with her membership badge.

**HOLY TRINITY, TOFIELD**

The Rev. E. N. P. Orme

The W.A. Afternoon Group met at the home of Mrs. Freebury on Nov. 20th with seven members present. The "Living Messenger" intercessions, Members' Prayer, Thankoffering Prayer and Prayer Partner prayer followed in ode. Another chapter of the Study Book was presented by Mrs. Baptist. Mrs. Evans kindly offered to donate flowers for the altar for the Confirmation service on Dec. 4th in memory of her mother, and Mrs. Bailey and Mrs. Freebury for the Christmas Communion service on Dec. 25th. We decided to decorate the church with spruce, etc., on Dec. 23rd in readiness for the Christmas service. After various items of further business

were attended to the bazaar articles were priced.

The bazaar held on Dec. 23rd was a decided success. It was held in the Memorial Hall. The cooking table had a variety of tempting eatables for sale; the plain and fancy sewing as well as knitted articles, etc., were readily sold and the Sunday School table had home made candy, popcorn balls, a few trinkets and other miscellaneous articles —also a child's crib quilt kindly made and donated by Mrs. Lindsay, of Lindbrook. The tea tables were very attractive with lighted red candles with apples as their bases surrounded by spruce. It was very effective. The Evening Group were in charge of the tea tables and lunch. Thanks are extended to all who donated, attended, or helped in any way to make the bazaar a successful one.

The highlight of the month was the arrival of the Rt. Rev. W. F. Barfoot on Sunday, Dec. 4th, at 11 a.m. to perform the Holy and Apostolic Rite of Confirmation, and to dedicate the beautiful memorial windows given in memory of Ellen Porter and her son, by Mr. Thomas Porter. The Bishop spoke impressively and at length on the great necessity and value of Christian witness at this time, as a bulwark against the inroads of materialism found in the world today. He gave a challenging address to the Confirmation candidates, telling them they would not be alone in their stand for Christian truth and principles. The candidates presented by the Rector included Kathleen Thomson, Patricia Orme, Patricia Pegrum, Myrtle LaRocque, Patricia Glover, Robert Kyle and Gordon Kyle.

Prior to the Benediction the Bishop presented Kathleen Thomson with the General Board of Religious Education Sunday School Diploma. This is awarded to candidates who have previously obtained three certificates for three separate courses. Kathleen had the distinction of obtaining honors in each of these three courses at examination time. Following this presentation the Bishop lead the congregation in impressive dedicatory prayers for the Memorial windows. After the service the Bishop, Rector, Wardens, Confirmation candidates and many of the congregation met for lunch in the Royal Alexandra hotel. Brief congratulatory speeches were tendered by the Rector and the Bishop to Mr. Porter. There was a good attendance from Lindbrook at the Confirmation service. Services are still being held at Lindbrook in the afternoon every second week and the attendance is very encouraging.

The Annual Sunday School Christmas Tree Party was held in the Sunday School room on Saturday afternoon, Dec. 17th. Around twenty-five children were present and eleven adults. Games, carol singing, lunch and distribution of presents and bags of oranges, apples, nuts and candy rounded out a very happy afternoon. Those unable to attend through sickness, etc., were also remembered and sent a gift.

The November Meeting of the Evening Group was held at the home of Mrs. Phillips with five members present. They undertook the church cleaning for the month of December and made final arrangements for the serving of the bazaar tea, as reported previously and proved successful. The compliments of the season are extended to all in the town and district and may the new year prove a happy and blessed one.

**VIKING**

One afternoon the W.A. members gathered at the church for the usual fall cleaning and polishing effort. Every inch of the building got a "face lifting" and the result was a joy to behold. We aim to keep our church as bright and shining as our own home.

We rejoice to have Mrs. James Milne back with us again after an absence of many months in the Old Country.

The St. Andrew's Day service was held in the church at 4 p.m., the president of the W.A., Mrs. Harry Child, being the leader.

The visit of the Bishop for Confirmation on Dec. 4th was a source of joy and inspiration to all. The church, including the balcony, was filled to capacity. The Bishop's sermon, and his words to the candidates, will live long in the heart of his hearers. Doubtless many that evening renewed their own Confirmation vows made so long ago, as the stirring words "struck home." Our Rector, The Rev. E. N. P. Orme, presented the candidates. Those confirmed were Winnifred Ann Kennedy, Lillian Lawes, Elsie Irene Elizabeth Wadley, and David Kennedy. The Bishop also dedicated the new memorial pews placed in the church during the year. After the service a reception was held in the Parish Hall, where many of the congregation had the pleasure of meeting and chatting with the Bishop.

**Holy Baptism:** Elsie Irene Elizabeth Wadley, Marcia Isabel Fitzmaurice, Gordon Wayne Brooke, David Arthur Hill, Alfred Gene Hill.

**Entered Into Rest:** John William Smith.

**Dr. H. M. McCaffery**

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## Rural Deanery of Wetaskiwin

### ST. ANDREW'S, CAMROSE

The Rev. C. F. W. Goddard

On Advent Sunday the Bishop visited Camrose for its Fortieth Anniversary service. The Bishop celebrated the Sung Eucharist, dedicated the candlesticks given in loving memory of Benjamin Giles Reeves, and baptizd a number of the parish children. This combination of services, the Bishop said in his address, showed us that an anniversary is not only part of the past, but also holds our hope for the future. The full results of Christian work done in the parish over the forty years is not able to be assessed at once, but will only be seen after several generations. The ladies entertained the congregation at luncheon in the Parish Hall after the morning service.

On St. Andrew's Day there were services of Holy Communion both for the parish intention and for the intercessions and splendid work of the Woman's Auxiliary.

The Christmas service for the Willowdale mission was held Dec. 18th at the home of Mr. and Mrs. Arthur carols were sung with vigor and cheer, and the lunch that followed was well up to the usual standard of Willowdale excellence.

**Baptisms at Camrose:** Jennifer Lilian Shuman, Margaret Keltie Strachan, Antony Francis Simon Goddard, Alan Maxwell Henry, Keith MacDonald Paton, Donald Graham Gardiner.

### ST. DUNSTAN'S, BITTERN LAKE

It was a great pleasure to have a visit from our Bishop Nov. 27th, and after the service, to meet him at the enjoyable social hour in the Community Hall. Tea was served by the W.A.

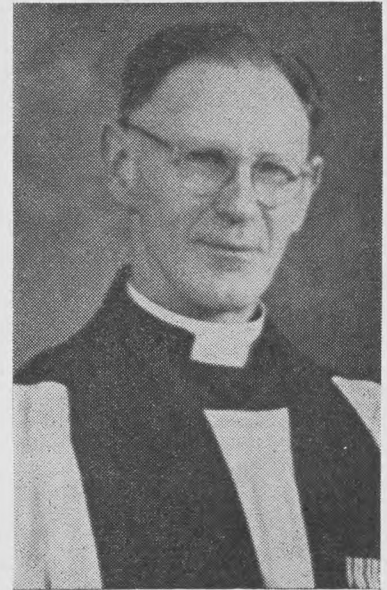
The annual meeting of the W.A. was held Dec. 15th at the home for Mrs. Butcher. The Rector and Mrs. Goddard were present and Mrs. Horace Ramsell was a visitor.

Excellent reports were given by the secretary-treasurer, Mrs. Ochsner, and although no sale of work had been undertaken this year, the sum realized from other efforts was found to slightly exceed that of last year. Serving lunches at two auction sales in the country met with real success, and the "travelling basket" netted thirty-five dollars for the funds.

In the Dorcas work all obligations had been met.

Mrs. Baker, Mrs. Butcher and Mrs. Ochsner were all returned to office and Mrs. Roper was elected Educational Secretary and also Prayer Partner Secretary.

Plans are underway for a Sunday School party at the home of Mrs. Horace Ramsell during Christmas week.



REV. J. H. DICKER  
Mayerthorpe

### A PRAYER SELDOM HEARD

"Almighty God, as I sit here by the fire this lovely Sunday morning, surrounded by the Sunday paper and half listening to one of the big preachers over the radio, it has just come over me that I have lied to Thee and myself.

"I said I did not feel well enough to go to church.

"That is not true; I was not ambitious enough.

"I would have gone to my office had it been Monday morning. I would have played golf if it had been Wednesday afternoon in the summer.

"I would have attended my luncheon club if it had met today. I would have been able to go to a picture show if it had been Friday night.

"But it is Sunday morning and Sunday illnesses cover a multitude of sins.

"God have mercy upon me! I have lied to Thee and to myself. I was not ill; I am lazy and indifferent. Amen."

—Westminster Church Bulletin,  
Des Moines, Iowa.

The person who has a sound body, a harmonious family, and a good job has a better chance of being happy and successful than one who has not.

I am sure that the Lord knew what he was doing when he made it so hard to pat oneself on the back.



REV. D. V. A. BROWNE  
Barrhead

### THE ANGLICAN WAY

Secession to Rome under the influence of the late G. K. Chesterton some 20 years ago, ordained to the priesthood in 1934, and received back into the Anglican fold in 1948—such is the story of the Rev. Wm. Purcell Witcutt, whose sermons and writings were so successful that at the age of 41 he was regarded as being close to the top rank of England's Roman Catholic men of letters. Giving as his reason that he prefers the broader outlook of the Church of England, he was received by the Bishop of Chelmsford, and is now on the staff of an East End parish. Reporters who, feeling that this was an exceptional case, interviewed Bishop Wilson and were told:

"This is nothing so unusual. In my own diocese alone we have several priests in Roman orders who have come over to us. But it is not our habit to advertise the conversion of a man from Rome to our faith. It is not our way of doing things."



## Clergy List

### Bishop

The Rt. Rev. W. F. Barfoot, M.A., D.D.,  
See House, 10416 131st St., Edmon-  
ton.

### Archdeacons

The Ven. S. F. Tackaberry, M.A., D.D.,  
11204 127 St.

The Ven. C. F. A. Clough, Charles Cam-  
sell Hospital, 114th Ave.-128th St.

### RURAL DEANERY OF EDMONTON

#### All Saints' Cathedral

The Very Rev. A. M. Trendell, 10338  
117th St.

The Rev. J. E. Williams, 11918 76th St.

#### Christ Church

The Rev. Canon E. S. Ottley, 10210  
121st St.

#### Holy Trinity

The Rev. Canon W. M. Nainby, Rural  
Dean, 8319 101st St.

#### St. Faith's and St. Michael's

The Rev. L. M. Watts, 11734 92nd St.

The Rev. G. W. Wilson, 12005 91st St.

#### St. John's

The Rev. W. E. Harrison, 9736 106th St.

#### St. Luke's

The Rev. Canon A. Wallis, 8907 88th  
Ave.

#### St. Mark's

The Rev. Canon A. Elliott, 10744 111th  
St.

#### St. Mary's

The Rev. W. T. Elkin, 11119 62nd St.

#### St. Paul's

The Rev. G. D. Kelly, 14209 103rd Ave.

#### St. Peter's and Good Shepherd

The Rev. R. S. Faulks, 10742 123rd St.

#### St. Stephen's

The Rev. C. E. F. Wolff, 9537 109 Ave.

#### Fort Saskatchewan

The Rev. W. W. Buxton.

### RURAL DEANERY OF PEMBINA

**Barrhead:** The Rev. D. V. A. Browne.

**Edson and Coal Branch:**

The Rev. H. W. Buchner.

The Rev. J. G. Gardiner.

The Rev. G. A. Robinson.

**Jasper:** The Rev. T. C. B. Boon.

**Mayerthorpe:** The Rev. J. Dicker.

**Onoway:** The Rev. Canon J. C. Mat-  
thews.

### RURAL DEANERY OF VERMILION

**Clandonald:** The Rev. R. T. Cathcart.

**Mannville:** The Rev. V. P. Cole.

**Vegreville:** The Rev. H. G. Brant.

**Vermilion:** The Rev. Canon T. W. Teape.

**Frog Lake:** Mr. O. R. Hunt.

### RURAL DEANERY OF WAINWRIGHT

**Edgerton:** The Rev. W. D. Ellway.

**Tofield:** The Rev. E. N. P. Orme.

**Wainwright:** The Rev. R. K. Walters.

### RURAL DEANERY OF WETASKIWIN

**Camrose:** The Rev. C. F. W. Goddard.

**Sedgewick:** The Rev. W. Brooks.

**Wetaskiwin and Ponoka:** The Rev. F. E.  
Smith.

### WESTERN FIELD SECRETARY

The Rev. F. A. Peake, 11349 130th St.

### LICENSED

The Rev. W. E. Edmonds, 11146 91st  
Ave., Edmonton.

The Rev. A. W. Fiske, Provost, Alta.

### SUPERANNUATED

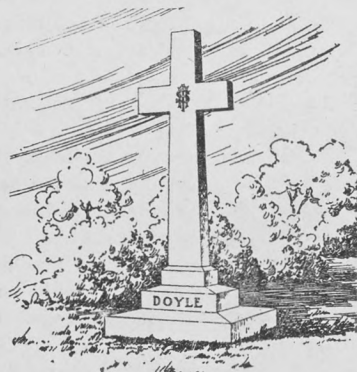
The Ven. F. C. Cornish, D.D., 3409  
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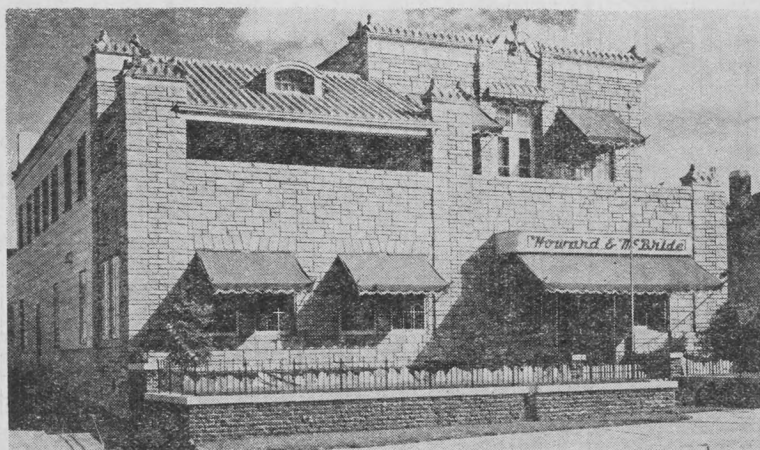
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